



Scriptures for America Worldwide Ministry

From the Editor @ SFA

Volume 3,
2026
DragonSlayer

Dear Remnant,

I pray this newsletter finds you well, steadfast in faith, and encouraged in these times. As we continue forward together, it is a blessing to bring you Part 2 of *The Greatest Discovery of Our Age*—a timeless masterpiece by Pastor Peter J. Peters. This work continues to open eyes, strengthen understanding, and call the faithful to stand firm in truth. Its message remains as relevant today as when it was first delivered, reminding us that truth does not change with the times—it stands eternal.

We are grateful for the many responses we have received regarding this series. It is clear that the message is reaching hearts and stirring minds. As we press on into this second part, I encourage you to read carefully, reflect deeply, and share it boldly with others who are seeking answers in a world filled with confusion.

Recently, we observed Passover on April 2nd, and what a tremendous blessing it was. The online presence and participation exceeded expectations, and it was encouraging to see so many of the faithful gathering—though separated by distance, united in spirit—to honor the commandment of the Lord. There is something powerful about returning to the ancient paths and observing what God has ordained for all generations.

For those who were unable to join us on April 2nd, there is still an opportunity to take part. The make-up day will be observed on Saturday, May 2nd. We invite you to join us in

Inside this Issue:

From the Editor 1-2

Knowing Your Heritage 3-6

Order Form 16-17

Greatest Discovery 7-31

From the Editor @ SFA

this important remembrance. If you would like a copy of our Passover service from April 2nd, simply request it, and we will gladly send it to you free of charge. It is our desire that no one who wishes to observe this sacred time would be without the resources to do so.

In these days, as uncertainty grows and the world continues to shift, we must remain grounded in prayer. I want to strongly encourage each of you to be faithful in praying Psalm 91—not only for yourselves and your families, but also for our nation. This Psalm is a powerful declaration of God’s protection, His covering, and His faithfulness to those who trust in Him. Now more than ever, we must stand in that promise.

Let us not grow weary. Let us not be distracted. Instead, let us be watchful, prayerful, and bold in our faith. The remnant has always been small, but it has always been strong—not in its own power, but in the power of the Almighty.

As we move forward, remember this truth and hold it close: Christ is King. No earthly ruler, no system, no power can take His place. We do not bow to the kingdoms of this world, for our allegiance is to a higher authority.

Christ is King.

No king but King Jesus.
Stay faithful, stand firm,
and continue in His Word.

In His service,
Jason S. Junker
PO Box 766

LaPorte CO 80535



Know Your Heritage!

Know Your Heritage: Profile in Patriotism “No King but King Jesus”

In case you missed it, Senator Ted Cruz of Texas recently declared the phrase “Christ is King” to be anti-Semitic. That’s right...according to Ted Cruz, if you believe Christ is King, or even worse, say it out loud; you hate the Jewish people. I wish I could say that I’m over-exaggerating, but I’m not.

Senator Cruz went into great detail and spent a lot of time in the weeds in an effort to prove his point. The results were painful to watch but pointed out perfectly where the majority of America’s elected body stands today.

Over the last several months, any doubts as to which country’s government Senator Cruz’s fidelity lies should have become painfully obvious. I will give you a hint...it’s not America. This should not come as a surprise given the fact that Ted Cruz was born in Canada to a Cuban communist guerilla. In fact, Ted Cruz did not renounce his Canadian Citizenship until 2014 when he was 44 years old.

Maybe this is why Senator Cruz is confused about “Christ is King.” He sees it as anti-Semitic, where a descendant of the founding generation (European settlers), see it as a rallying cry that helped to win a war for independence. Ted Cruz’s lack of American parentage or roots may explain his ignorance as to what the founding Americans thought on the subject. Let’s take a look at what they had to say.

Our Pilgrim forefathers never tired of mentioning and praising Jesus’ name. Read this quote from the Old South Leaflets written on September 26, 1637, concerning the rules and precepts of Harvard College: “Let every student be plainly instructed, and earnestly pressed to consider well, the main end

Know Your Heritage!

of his life and his studies is to know God and Jesus Christ which is eternal life (John 17:3) and therefore to lay Christ in the bottom as the only foundation of sound knowledge and learning.”

By the way... Ted Cruz graduated from Harvard Law School. My how times have changed!

Our Founding Fathers never tired of mentioning and praising His Name. Patrick Henry declared: “It cannot be emphasized too strongly or too often that this great nation was founded, not by religionists, but by Christians; not on religions, but on the Gospel of Jesus Christ.”

Just before the Revolutionary War, one of the Crown-appointed governors wrote back to England of the condition of the colonists and their resolve to fight: “If you ask an American, who is his master? He will tell you he has none, nor any governor but Jesus Christ.” The war cry that spread throughout the thirteen colonies still resounds to this day: “No King but King Jesus!”

John Quincy Adams, the 6th President of the United States, said, “In the chain of human events, the birthday of the nation is indissolubly linked with the birthday of the Savior. The Declaration of Independence laid the cornerstone of human government upon the first precepts of Christianity.”

John Quincy Adams’ father, John Adams, 2nd President of the United States said, “We Recognize No Sovereign but God, and no King but Jesus!”

Samuel Adams, known as the “Father of the American Revolution,” expressed the following: “I conceive we cannot better express ourselves than by humbly supplicating the Supreme Ruler of the world... that the confusions that are and have been among the nations may be overruled by the promoting and speedily bringing in the holy and happy period when the kingdoms of our Lord and Savior Jesus Christ

Know Your Heritage!

may be everywhere established, and the people willingly bow to the scepter of Him who is the Prince of Peace.”

Elias Boudinot, President of Congress during the American Revolution, encouraged the Congress by saying, “Let us enter on this important business under the idea that we are Christians on whom the eyes of the world are not turned...

Let us earnestly call and beseech Him, for Christ’s sake, to preside in our councils... We can only depend on the all powerful influence of the Spirit of God, Whose Divine aid and assistance it becomes us as a Christian people most devoutly to implore. Therefore, I move that some minister of the Gospel be requested to attend this Congress every morning... in order to open the meeting with prayer.”

These men clearly demonstrated the knowledge of how the scriptures define Jesus Christ.

Jesus was born a king, “Therefore Pilate said to Him, “So You are a king?”. Jesus answered, “You say correctly that I am a king. For this purpose I have been born, and for this I have come into the world: to testify to the truth. Everyone who is of the truth listens to My voice.” John 18:37

Jesus rode into Jerusalem and was instantly recognized as king, they “took the branches of the palm trees and went out to meet Him, and began to shout, “Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel.” John 12:13.

Jesus was worshipped as a king, “He who is the blessed and only Sovereign, the King of kings and Lord of lords,”. 1 Timothy 6:15

Lastly, Jesus will return as a conquering king, “These will wage war against the Lamb, and the Lamb will overcome them because He is Lord of lords and King of kings; and those who are with Him are the called and chosen and faith-

Know Your Heritage!

ful.” Revelation 17:14. “And on His robe and on His thigh He has a name written, “KING OF KINGS, AND LORD OF LORDS.” Revelation 19:16

We are fast approaching the 250th anniversary of the birth of the New Jerusalem. There are those in positions of power that want you to be ashamed of your American heritage.

They don't want you to know who you are and where you came from. They want to call you names and make you afraid to proclaim that Christ is our King.

Kind of sounds like they are taking a page right out of King George's book, doesn't it?

Now is the time to be proud of who we are and to rejoice in being blessed to have been born as Americans and shouting without shame, “No King but King Jesus!”

Thankfully, neither of those apply to Ted Cruz.

Are You Buyin' This?

Proverbs 23:23

Buy the truth, and do not sell it,
Also wisdom and instruction and
understanding.

Romans 10:16-17

But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed our report?"¹⁷ So then faith comes by hearing, and hearing by the word of God.



The Greatest Discovery Pt 2

Jeremiah 3:8 "And I saw, when for all the causes whereby backsliding Israel committed adultery, I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also."

* The heavenly Father divorced the house of Israel and put her away. The sister Judah also sinned but was not put away and divorced.

This divorce of the house of Israel is clear in Hosea 2:2.

Hosea 2:2 "Plead with your mother, plead; for she is not my wife, neither am I her husband; let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;"

* As a result of the sins of the house of Israel, God's relationship changed from symbolic husband and wife to no longer being husband and wife.

Questions: Does the fact that the house of Israel was divorced and the relationship with God changed mean they were no longer the covenant people of Genesis 17: J-6? Does this mean the unconditional covenant of Genesis 17 is now null and void?

Many Christian ministers, who misunderstand such verses as Galatians 3:28 stating there is neither Jew nor Greek, bond nor free, male nor female in Christ but "ye are all one in Christ Jesus," will answer these last questions with a "yes." The scriptures, however, answer them "NO." Ezekiel 20:31-33 is one such passage of scripture. Remember when reading it that the house of Israel was already cast off, divorced, and scattered among the heathen (Deuteronomy 30:1) when Ezekiel wrote these verses.

Ezekiel 20:30-33, "Wherefore, say unto the house of Israel, Thus saith the Lord God; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations? For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? As I live, saith

The Greatest Discovery Pt 2

the Lord God, I will not be inquired of by you. And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone. As I live, saith the Lord God, surely with a mighty hand, and with a stretched-out arm, and with fury poured out, will I rule over you:"

* According to verse 32, even though these cast-off people would think and decide to become as the heathen and other races of the world, they could not, for God would rule over them with fury.

The teaching of these last verses should be of no surprise to us, for reason and scripture (Hebrews 6:18) dictate that God cannot lie. Thus, He will keep His words of the covenant found in Genesis 17:1-6 in spite of divorcing and casting off the house of Israel. The question is "How?", for further study into scripture shows the seriousness and finality of divorce. The following is one of those scripture passages.

Deuteronomy 24:1-4, "When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. And when she is departed out of his house, she may go and be another man's wife. And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife; Her former husband which sent her away may not take her again to be his wife, after that she is defiled; for that is abomination before the Lord: and thou shalt not cause the land to sin, which

The Greatest Discovery Pt 2

the Lord thy God giveth thee for an inheritance."

Clue?

* God's law forbade a man to be reunited with a divorced wife.

Questions: How could God ever redeem lost Israel? How could there ever be the former relationship that existed before the divorce? How could the house of Israel and the house of Judah ever be brought back together under a new covenant when God's very law forbade the reuniting?

To violate the Law is sin (I John 3:4) and it is impossible for God to sin (Hebrews 6:18). Even while these questions seem unanswerable, we must remember all things are possible with our God.

The Bible gives valuable detail as to the fall and the dispersion and captivity of the house of Israel. II Kings 15:29; 17:6-18; 17:24; 18:11-12, show that they were initially carried captive into what is called the Assyrian captivity. Archaeologists tell us that this practice of uprooting a captive people was common; and that the underlying purpose was to prevent rebellion and to have the displaced captives placed on the outer edge of the empire. This placement would cause them to become a buffer zone for the empire in case of enemy attacks. Remember, the Assyrian captivity was their initial fate. They would not always remain in Assyrian captivity, for Assyria would not always be a world power but would herself someday be conquered. As to where the conquered Israelites would eventually go, we need to remember that in II Samuel 7:10, God had long since prepared another land for them. We need also to remember that they would not go out of existence; rather they would grow to be a great mass of innumerable people as prophesied in Genesis 17 and Hosea 1:10.

Let's go now from the house of Israel to the house of Judah and

The Greatest Discovery Pt 2

briefly consider her national history.

Approximately 200 years after the Assyrian captivity of the house of Israel, Judah, because of sin, was conquered by the nation of Babylon and was taken into Babylonian captivity. Babylon, instead of Assyria, was the world power then. Details of this conquest and captivity can be read in the books of Jeremiah and Lamentations, both of which were written by Jeremiah, the unheeded, weeping prophet God had sent to sinning Judah. The book of Daniel was written during the time of Judah's captivity. This Babylonian captivity was to last for 70 years according to such scriptures as Jeremiah 25:11 and 12; 29: 10; Daniel 9:2 and II Chronicles 36:21.

At the end of the 70-year period a remnant of these people returned to their former homeland in the Judean area. For clarification, it should be pointed out that a major portion of Judah's population was taken in the Assyrian captivity 200 years previous (see II Kings chapter 18), but the Jerusalem area of Judea was spared at that time. According to II Kings 19:4, there was a remnant left of the house of Judah. We point this out so that one may realize that the Babylonian captivity was not nearly as numerous as was the Assyrian captivity. The capture of Judah by Babylon was in reality a capture of a remnant of Israelites left in the original Promised Land. The rest of the Israelites had long since been scattered.

According to the famed historian Flavius Josephus, 1 ½ million were taken into the Babylonian captivity. According to Nehemiah 7, only 42,000 returned to rebuild the temple and set up a nation which came to be known later in history as the nation of the Jews. We must remember, as can be verified by reading Ez-

The Greatest Discovery Pt 2

ra and Nehemiah (both dealing with the return of a small part of the remnant of Judah) that there were other people, non-Israelites living in the land of Judea when the released captives returned. In addition to this, Josephus tells us many non-Israelites also returned with the returning captives of Judah.

This means that there would be Israelites and non-Israelites living in the land of Judea. These people, because of their geographical location, came to be known as Judahites, just as various people living today in a southwestern state might be called Texans, translated in our modern Bibles as Jews. In the original King James version of 1611 (Note: not the revised KJV of 1776) the Greek word was properly translated "Judahite".

So much for the history of the house of Israel and the house of Judah, the recipient of the Abrahamic covenant and also of the new covenant. Let's travel on down the stream of history about 500 years to the time that the steps of the Messiah, the redeemer of Israel, graced the face of the earth. At this time, where was Israel, His sheep, the people destined to form a multitude of nations and to bless the earth?

The historian Josephus, who lived in the days of Jesus Christ, tells us they existed in great number. His writings contained in Book XI, Chapter V, of the Antiquities of the Jews. tell us the following: "Wherefore, there are but two tribes in Asia and Europe subject to the Romans, while the ten tribes are beyond the Euphrates till now, and are an immense multitude and not to be estimated by numbers."

This historical truth would be in accord with the truth taught by Jesus when He said He had sheep of another fold. It is further

The Greatest Discovery Pt 2

verified in studying the life of Jesus in John 7 where Jesus said to the Jews that He was going to a place they could not come. The Jews response is found in verse 35 of that chapter.

Clue

John 7:35, "Then said the Jews among themselves, Whither will He go, that we shall not find him? will He go unto the dispersed among the Gentiles, and teach the Gen- tiles?"

* The Judeans living in the land of Judea knew and referred to "the dispersed among the Greeks."

Question: What or who are the dispersed?

The last question can easily be answered by looking up the original Greek word for dispersed in a Greek Concordance and read its definition. The Greek word is "diaspora" and is #1290 in the "Greek Dictionary of the New Testament" found in the back of Strong's Exhaustive Concordance of the Bible. The definition given there is: "Israelite resident in gentile countries which are scattered abroad."

This truth can further be verified by reading the words of the New Testament book of James 1:1.

James 1:1, "James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting."

* At the time the book of James was written, which was after the death of Christ, the 12 tribes of Israel were in existence. Those 12 tribes were scattered abroad.

Questions: Why do ministers say that at the time of Jesus they were out of existence, homogenized with the other nations? If they were scattered abroad, just where, specifically,

The Greatest Discovery Pt 2

were they?

It should always be remembered that these people James called the 12 tribes were the covenant or chosen people, God's treasure, His sheep, which had been scattered in the world. This scattering was prophesied clear back in Deuteronomy 29 and 30. It was also prophesied that he would regather them and circumcise their hearts and the hearts of their descendants (Deuteronomy 30:6). It was these people Jesus came to (Matthew I 5:24). It was these people He was to redeem (Luke 1:68).

But how is He to redeem them? How is he to bring the two folds, i.e., the house of Israel and the house of Judah, back together as prophesied in Hosea 1:11 when He divorced the house of Israel, and the Law of the Lord forbade a divorced woman from ever going back to her former husband.

When the answer to this question is searched out and answered, the crucifixion of Jesus Christ comes to have a greater and deeper meaning than ever before. The answer is given by the Apostle Paul in Romans 7:1-9.

Romans 7:1-4, "Know ye not, brethren, (for I speak to them that know the law) how that the law hath dominion over a man as long as he liveth? For the woman which hath an husband, is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. So then, if while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no

The Greatest Discovery Pt 2

adulteress, though she be married to another man. Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to Him who is raised from the dead, that we should bring forth fruit unto God."

To understand this verse fully we need to understand who this scripture was written to. According to verse one, he was writing to those who knew the law which shows that the Christians at Rome, to whom the Roman epistle was written, were in fact the actual flesh and blood descendants of father Abraham. (Romans 4:1).

* The law that caused the woman to be called an adulteress and forbade her to be remarried was in effect as long as the former husband lived.

* But when the former husband died, she was released from that law concerning marriage and was freed and allowed to be remarried.

Questions: Was not God the former husband of Israel? Was not Jesus Christ God in the flesh (John 1:1-4)? When Jesus died on the cross, was He not the former husband of Israel dying to release His bride from the marriage contract of the law?

The answers to these last questions should become self-evident. The God of Israel, their husband, died upon a cross for His people and thus freed them from the law which forbade them to remarry. Upon His resurrection from the grave they became, according to Romans 7:4, "dead to the law by the body of Christ; that ye should be married to another, even to Him who is raised from the dead, that we should bring forth fruit unto God."

The Greatest Discovery Pt 2

Through His death, burial and resurrection He brought back together the house of Israel and the house of Judah (Hosea 1:11). He made the new covenant with these people (Hebrews 8:8). They were the ones who were lost; they were the treasure He had hidden in the field or world (Matthew 13:44, Psalms 135:4). And now redeemed, they were the ones whom He said would hear His voice. To these people the death, burial, and resurrection of Jesus meant more than it did to any other people.

Who are these people? They are the Anglo-Saxon, Germanic, Scandinavian, Celtic and Kindred People who, in accordance with the prophecy of Isaiah 42:19, are blinded to their true Biblical identity. They are blinded partially by their own ministers who tell them that the Jews are the chosen people and also partially blinded by God until the fullness of the Gentiles comes in (Romans 11:25). Thus, today, Israel is like the fairy tale Cinderella, unobserved and ignored by those who are trying to push the fat foot of the stepsister into the glass slipper. Yet, the glass slipper will only fit the true bride that is to be united with the prince in marriage and no one else! So it is with all the identifying clues and characteristics concerning Israel.

They fit only the Anglo-Saxon, Germanic, Scandinavian, Celtic and Kindred People. The following chart gives just a few examples:

Description Does it fit the Jew today?

Does it fit the Anglo-Saxon?

1. The descendants of Abraham were to form a multitude of nations (Genesis 17:1-7).
2. These people were to be named through Isaac (Genesis

Order Form

21:12). The term Saxon is a derivative of Isaac Sons.

3. They were to be blinded to their identity (Isaiah 42:19). The Jews claim to be of Abraham and the Anglo-Saxon's don't.

4. They were to be God's witness (Isaiah 40: 10). The Anglo-Saxon has been the one making up the missionaries, printing and distributing the Bibles.

5. They were to hear the voice of Jesus and follow Him (John 10:27). Christianity is predominately a white man's religion. There are no black, brown, or yellow Christian nations.

Description Does it fit the Jew today?

Does it fit the Anglo-Saxon?

6. They were to have their hearts circumcised (Deut. 10:6). This NO symbolically happens to Christians according to Romans.

7. They were to be used by God to bless the world (Gen. 12:18).

Think of what kind of a world it NO would be if all the inventions and spiritual labors of the Anglo-Saxon race were gone.

8. They would have wealth (Deut. 8:18). The white Anglo-Saxon population is a minority in the world but yet it owns a great disproportionate percentage of the world's assets.

9. The blessings and curses listed in Deuteronomy 28 were to follow these people.

These are just a few identifying characteristics, all of which fit only one race of people. Appendix B of this book lists a total of 40 identifying characteristics.

The Greatest Discovery Pt 2

You see, the greatest discovery of our age is that we, the Anglo-Saxon, Germanic, Scandinavian, Celtic and Kindred People are the chosen covenant people of the Bible known as the Israelites.

This is the picture few see in scripture today. This is the mystery story so many have failed to read and understand.

This is the Greatest Discovery of Our Age.

It was our people who were conquered by the Assyrians in 745 B.C. and carried off into captivity, destined to be punished for the prophetic seven- times period of 2520 years (Lev 26:28 - for the calculations of seven times equaling 2520 years, see Appendix A).

These people, according to archaeologists like E. Raymond Capt, were the people who over the centuries migrated north and west through the Caucasus Mountains (the origin of the term Caucasian) and into the continent of Europe and into the British Isles (see Appendix C for maps of this migration). These people became known as the Sac-sons, Saxons, Seka, Celt, Goths, Visigoths, Danes, Vikings, etc. (see Appendix C). They were the gentiles to the west that heard His voice and received the gospel of Christ. The Greek word for gentile simply means nations; and these people who had formed a multitude of nations as prophesied in Gen 17:1-7 accepted the Gospel of Christ as it was brought to them by Paul and others. They were the 12 tribes dispersed abroad that James I: I mentioned. They were the "dispersed among the Greeks" mentioned in John 7:35. They were the scattered elect Peter wrote to in I Peter 1:1,2

The Greatest Discovery Pt 2

and the chosen generation (Greek race) of Peter 2:9.

It was these people who, through the providence of God, migrated from Europe to the North American Continent. They came one of a city and two of a family as prophesied of them in Jeremiah 3:14,15, "Turn, O backsliding children, saith the Lord; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding." In America, they had Christian pastors to feed them. In their early histories they referred to themselves as "this wandering race of Jacobites," "a vine out of Egypt," and "the seed of Abraham." It was through these people and for these people that a great nation called the United States of America was born on the day of July 4, 1776, which is exactly the prophetic seven-times period of 2520 years after the house of Israel lost their nation in 745 B.C. The history of their nation has been one of greatness, grandeur, and wealth when they were faithful to their God just as was prophesied of them in Deuteronomy 28. Yet, their history has also come to be one of declining national grandeur, economic problems, weather disasters, no-win wars, ill health, incurable diseases, missing youth, etc., as they forget their God and His laws just as prophesied in Deuteronomy 28. Their enemies are still the Reds, and it is their land that is described in Ezekiel 38 and 39 as the land invaded by Gog and Magog. They are the people of the Book, and this is the Greatest Discovery of Our Age.

The Greatest Discovery Pt 2

When Columbus discovered America, it was just the tip of the iceberg, so to speak. There was much more to discover and map out. There were lands, islands, harbors, rivers, and mountains yet to be discovered and charted. So it is with the great discovery which this short dissertation has led you to.

There is much more to be said; but with what has been said, you have a key that will unlock the Bible and make it an applicable, understandable and meaningful book to the race for which it was written. Scattered through the past there have been noted Bible scholars and men of God who have made this discovery (see Appendix D).

In Columbus' day there were the learned men of the King's court and the educated philosophers of the day who ridiculed the idea of a round world and a distant continent. So it is in our day; men are attempting to stop this great Bible discovery by calling it racism, full of hatred and even Nazism. Ministers are trying to reassure the few thinking and investigating people in their churches that the discovery is wrong and even cultish and unchristian. They attempt to label it with such terms as Anglo-Israelism or British Israel and then throw out one or two scriptures thinking that they have refuted this truth. But praise be to God, this time the discovery is getting out; it is catching on and there will be no stopping the mass migration of confused, suffering and spiritually starving white Christian people. They are already coming to this truth and are crossing denominational and political lines as they come together, not only as fellow Christians honoring the Bible as the Word of God and Jesus Christ as the only begotten Son of God, but as kinsmen in the flesh, the covenant people of the Bible.

The Greatest Discovery Pt 2

APPENDIX (A)

Calculation of The Seven Times of Punishment

In the Holy scriptures there are many prophetic time lengths, but there is one which has a specific relationship to the National punishment of Israel for disobedience. It is found in the twenty sixth chapter of Leviticus where in verse 18, 21, 24 and 28 the God of Israel promised to punish His people "SEVEN TIMES"

The exact length of that "seven times" period can be determined by using the Bible to explain its terminology. In chapter twelve of Revelations verse 14 the following terminology is used: "a time, and times and a half time.". This would be $1 + 2 + \frac{1}{2}$ which = $3\frac{1}{2}$ times. There is another witness to this calculation of $3\frac{1}{2}$ times in the same chapter verse 6, where the same period of time is spoken of as "one thousand two hundred and three score days" (1260) and then another witness is in chapter eleven verse 2 where the terminology is "forty and two months" (42).

With these three figures in mind (i.e.: $3\frac{1}{2}$ times, 1260 days and 42 months) let's turn to Ezekiel chapter 4 verse 6, where we are told God's prophetic scale is one day for one year. (1 day = 1 year).

The Israel month was 30 days so 42 months would equal 1260 days which would equal $3\frac{1}{2}$ years. This would mean "seven times" would equal seven prophetic years consisting of 2520 prophetic days. Using Ezekiel 4:6 of one day equaling one year this would mean "seven times" is 2520 years.

The Greatest Discovery Pt 2

This calculation can be further checked by calculating forward 2520 years from the beginning time of Israel's punishment to determine if anything eventful occurred.

The punishment to come upon Israel was God putting an end to the Kingdom or "cause to cease the Kingdom of the house of Israel" (Hosea I :4). The destruction of that Kingdom and the deportation of the Israel people from Canaan is recorded in II Kings 16, 17 and 18. II Kings 17:6 tells us that Shalmaneser, king of Assyria, "took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes". Verse 18 teaches that the conquest was so complete that "there was none left but the tribe of Judah only."

This conquest of the House of Israel took about 25 years to complete. As near as can be determined the first campaign against Israel began in 745

A.O. To add 2520 to this date would be to calculate 745 as a minus since it is B.C. and to add to it 2520 years which comes up as 1775. Since there is no "O" year at the beginning of the A.O. period the corrected number is 1776. In simple words 2520 years from 745 B.C. is 1776.

Something eventful did happen in 1776, on July 4th - A NATION WAS BORN IN A DAY just as Isaiah 66:7-9 had prophesied "Before she travailed she brought forth; before her pain came, she was delivered of a man child. Who hath heard such a thing? Who hath seen such things? Shall the earth be made to bring forth in one day? Or shall a nation be born at once? For as soon as Zion travailed, she brought forth her chil-

The Greatest Discovery Pt 2

dren. Shall I bring to the birth and not cause to bring forth?
Saith the Lord: Shall I cause to bring forth, and shut the
womb? Saith thy God."

Even the name of this restored Kingdom reveals her identity.
"AMER" (or amel) means "heaven" and "RICA" (or reich)
means "kingdom" or "dominion". AMERICA or Heavenly
Kingdom.

APPENDIX (B)

The Israel race can be identified by its marks, much as an individual can be identified by his fingerprints. Just as the fingerprints can fit only one person, so it is that the Biblical fingerprints or marks of Israel fit only one race.

Those identification marks are listed in this appendix and are upon the true Israel people, everywhere. In their NAME, SABBATH, INSTITUTIONS, PHILANTHROPY, COMMERCE, WEALTH, MINES, AGRICULTURE, CHURCHES, MISSIONARY WORKS, and etc.

Upon examination of those marks one begins to see the burden of proof lies upon the ministers who deny the identity of the true Israelite people.

I. Israel to be a great and mighty nation. Gen. 12:2, I 8:18;
Deut. 4:7,8.

2. Israel to have multitudinous seed.
Gen. 13:16; 15:5; 22:17; 24:60; 26:4, 24; 28:3, 14: 32:12;
49:22; Isa.

The Greatest Discovery Pt 2

10:22; Hos. 1:10; Zech. 10:7,8.

3. Israel to spread abroad to the West, East, North and South. Gen. 28:14; Isa. 42:5,6.

4. Israel to have a new home. II Sam. 7:10; I Chron. 17:9.

5. Israel's home to be north-west of Palestine. Isa. 49:12; Jer. 3:18.

6. Israel to live in islands and coasts of the earth. Isa. 41:1; 49:1-3; 51:5; Jer. 31:7-10.

7. Israel to become a company of nations. Gen. 17:4-6, I 5, I 6; 35:11; 48:19; Eph. 2:12.

8. Israel to have a Davidic King (a perpetual monarchy within Israel). II Sam. 7:13, 19; I Chron. 22: IO; II Chron. 13:5; Psa. 89:20, 37; Eze. 37:24; Jer. 33:17, 21, 26.

9. Israel to colonize and spread abroad. Gen. 28: I 4; 49:22; Deut. 32:8; 33:17; Psa. 2:8; Isa. 26:15; 27:6; 54:2; Zech. 10:8,9.

10. Israel to colonize the desolate place of the earth. Isa. 35:1; 43:19, 20; 49:8; 54:3; 58:11,12.

11. Israel to lose a colony, then expand, demanding more

The Greatest Discovery Pt 2

room. Isa. 49:19,20.

12. Israel to have all the land needed. Deut. 32:8.

13. Israel to be the first among the nations. Gen. 27:29; 29:13; Jer. 31:7.

14. Israel to continue as a nation forever.
II Sam. 7:16, 24, 29; I Chron. 17:22-28; Jer. 31:35-37.

15. Israel's home to be invincible by outside forces. II Sam. 7:10; Isa. 41:11-14.

16. Israel to be undefeatable, defended by God. Num. 24:8,9; Isa. 15-16; Micah 5:8,9.

17. Israel to be God instruments in destroying evil. Jer. 51:20; 51:19-24; Dan. 2:34,35.

18. Israel to have a land of great mineral wealth. Gen. 49:25, 26; Deut. 8:9; 33:15-19.

19. Israel to have a land of great agricultural wealth. Gen. 27:29; Deut. 8:7, 9; 28:11; 33:13, 14, 28.

20. Israel to be rich by trading. Isa. 60:5-1 I; 6 I :6.

21. Israel to be envied and feared by all nations.
Deut. 2:25; 4:8; 28:10; Isa. 43:4; 60:10, 12; Micah 7:16, 17; Jer. 33:9.

The Greatest Discovery Pt 2

22. Israel to lend to other nations, borrowing of none. Deut. 15:6; 29:12.
23. Israel to have a new name. Isa. 62:2; 65:15; Hos. 2:17.
24. Israel to have a new language.
Isa. 28:11 (The Bible, by means of which God speaks now to Israel, is English not Hebrew).
25. Israel to possess the gates of his enemies. Gen. 22:17.
26. Israel to find the aborigines diminishing before them.
Deut. 33:17; Isa. 60:12; Jer. 31:7-10.
27. Israel to have control of the seas.
Deut. 33:19; Num. 24:7; Psa. 89:25; Isa. 60:5 (F. Fenton translates this last, "when rolls up to you all the wealth of the sea". That could not be unless Israel controlled it).
28. Israel to have a new religion (New Covenant).
Heb. 8:10-13; 9:17; Matt. 10:5-7; Luke 1:77; 2:32; 22:20; John 11:49-52; Gal. 3:13.
29. Israel to lose all trace of her lineage.
Isa. 42:16-19; Hos. 1:9, 10; 2:6; Rom. I 1:25.
30. Israel to keep Sabbath forever (one day in seven set aside). Ex. 31:13, 16, 17; Isa. 58:13, 14.
31. Israel to be called the sons of God (i.e., accept Christianity). Hos. I: I 0-11.

The Greatest Discovery Pt 2

32. Israel to be a people saved by the Lord.
Deut. 33:27-29; Isa. 41:8-14; 43:1-8; 44:1-3; 49:25,26; 52:1-12; 55:3-10,
13; Jer. 46:27, 28; Eze. 34:10-16; Hos. 2:23; 13:1-14; 14-16.
33. Israel to be the custodians of the Oracles (Scriptures) of God. Psalms 147:19, 21; Isa. 59:21.
34. Israel to carry the Gospel to all the world.
Gen. 28:14; Isa. 43:10-12 (witnesses), 21; Micah 5:7.
35. Israel to be kind to the poor and set slaves free. Deut. 15:7. I I: Psalms 72:4; Isa. 42:7; 49:9; 58:6.
36. Israel to be the heir of the world. Rom. 4:13.
37. Israel to be God's Glory. Isa. 46:13; 49:3; 60:1, 2.
38. Israel to possess God's Holy Spirit as well as His Word. Isa. 44:3; 59:21; Hagg. 2:5.
39. Israel to be God's Heritage, formed by God, forever.
Deut. 4:20; 7:6; 14:2; II Sam. 7:23; I Kings 8:51, 53; Isa. 43:21;
54:5-10; Hos. 2:19, 23; Joel 2:27; Micah 7:14-18.
40. Israel is the nation appointed to bring glory to God.
Isa. 41:8-16; 43: 10, 21; 44:23; 49:3.

APPENDIX C

The following are from the books Abrahamic Covenant by E.

The Greatest Discovery Pt 2

Raymond Capt and Heirs of the Promise by Sheldon Emery.

ISRAEL IN EUROPE BEFORE CHRIST

732-700 B.C. Israel taken into exile by the Assyrians who called them Khumri, later corrupted to Gimira

710-590 B.C. Israelites called Gimira by the Assyrians and Cirmmerians by the Greeks established a reign of terror in Asia Minor. They finally migrated to Europe to a place which they called Arsareth (2 Esdras 13: 40-44)

600-500 B.C. Following the collapse of their Assyrian allies. the Scythians were driven north through the Caucasus by the Medes, and they settled in south Russia

APPENDIX D

The purpose of this appendix is not for proof or credence but for the reader's information. In our present day and age of the blind leading the blind, church people who run up against a Bible truth that is contrary to their church dogma, often turn to Elder so & so or Pastor so & so or Dr. so & so who reassures them. They often feel these men have studied and know the answers and thus they never search further.

This information is to show such individuals that many scholarly and renowned men and women of the past have found a great Bible truth that is in opposition to the churchianity doctrines of our day. In quoting or listing them we are not subscribing to all their beliefs nor are we endorsing the individuals.

* William Tyndale, the great English religious reformer

The Greatest Discovery Pt 2

who translated the New Testament and the Pentateuch into English announced in 1530 his amazing discovery of the likeness between the Hebrew and the English language, which made the English the most suitable of any language into which to translate the Bible.

* The famed English author, John Lyly, in his *Euphuism And His England* gives evidence of his knowledge and agreement with this great discovery.

* The French Magistrate, Counsellor LeLoyer, in 1590 wrote a book on *The lost Ten Tribes* which he says came to England.

* In 1666, John Bunyan, discovered this truth but was talked out of it by his father.

* In 1723, Dean Abbadie, of Killaloe, Ireland, wrote the following: "Unless the Ten Tribes of Israel are flown into the air; or sunk into the earth; they must be those ten Gothic Tribes, that entered Europe in the fifth century, overthrew the Roman Empire and founded the ten nations of modern Europe."

* Sir Walter Scott in his novel *Woodstock* has Oliver Cromwell use these words in chapter 30 "How as my soul liveth, and as He liveth who hath made me ruler in Israel."

* Alexander Cruden who wrote the well-known *Concordance of Alexander Cruden* addressed in his preface, King George with the prayer

· "May the great God be the guide of your life, and direct and prosper you, that it may be said by present and future ages, that King George hath been an Hezekiah to our British Israel.

* Alfred the Great is the Saxon King to whom we owe the very basis of the common law, which itself is the foundation of jurisprudence in Anglo- Saxon. Celtic lands wrote "Be ye kind to the stranger within thy gates, for ye were strangers in the land of

The Greatest Discovery Pt 2

the Egyptians."

*- Sir Oliver J. Lodge - noted English scientist (1851-1940)

"We who are a chosen people. It were blasphemy to deny our birthright and responsibility. Our destiny in the world is no small one; We are peopling great tracts of the earth and carrying-thither our language and customs. The migrating of that primitive tribe from Ur of the Chaldees under the leadership of that splendid old chief, Abram, into the land of Promise, was an event fraught with stupendous results for the human race."

* _ Sir Francis Drake (1540-1596) while on the good ship Bonaventure, wrote to John Fox and besought the prayers of Fox that "God may be glorified, His church, our Queen and Country preserved, the enemies of truth vanquished, that we might have continual peace in Israel. Our enemies are many but our Protector commandeth the whole earth.

* John Dryden (1681) in one poem referred to England by the name Israel, fourteen times.

* Isaac Watts the composer of over 500 hymns revealed his knowledge of true Israel in a poem entitled "Israel's Poem."

* The famed Baptist Evangelist Charles H. Spurgeon who died in 1892 showed in Vol. II, page 154 of his book The Treasury of the Old Testament that he knew England and America was Israel.

The Greatest Discovery Pt 2

Remember, Scriptures for America Ministry
is supported entirely by your tithes and free-will offerings.

Scriptures for America,
PO Box 766, LaPorte, CO 80535

www.scripturesforamerica.org

D3 Back in Stock

— BACK IN STOCK! —

VIBRANT VIBRATIONS

VITAMIN D3

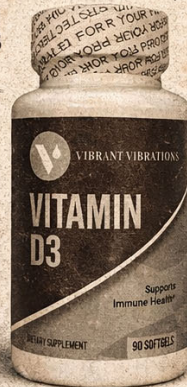
- 10,000 IU -

HIGHEST QUALITY • MAXIMUM STRENGTH

- * SUPPORTS IMMUNE HEALTH
- * PROMOTES BONE STRENGTH
- * HELPS MAINTAIN OVERALL WELLNESS

LIMITED TIME OFFER

\$20



— ORDER FROM SFA —

*For you have made the LORD, my refuge, The Most High,
your dwelling place. - Psalm 91:9*