



Scriptures for America Worldwide Ministry

From the Editor @ SFA

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DragonSlayer

Dear Remnant,

In these turbulent times, when so many are searching for clarity amid confusion, economic hardship, moral decline, and questions about our nation's future, I urge you to take a moment—truly take the time—to read the opening sections of *The Greatest Discovery of Our Age* by Pastor Peter J. Peters.

This timeless booklet, first published in 1985 by Scriptures for America, remains as relevant and powerful today as it was decades ago. In its pages, you will encounter profound biblical truths that cut through the fog of modern teachings and provide direct answers to the very questions echoing across our land: Who are the true Israelites of Scripture? Who are God's chosen covenant people? And what does this mean for us, our families, and our heritage?

Pastor Peters, drawing from a deep well of prayer, study, and honest examination of *all* Scripture—both Old and New Testaments—guides the reader on a journey much like Columbus discovering a new world. He begins on familiar ground with verses we all know, such as John 3:16 and the promises of salvation for the "lost." But then, step by step, he assembles key "puzzle pieces" from the Bible itself: the "lost sheep of the house of Israel" (Matthew 15:24), the treasure hidden in the field (Matthew 13:44), the two folds of sheep (John 10:16), the unconditional Abrahamic covenant (Genesis 17), the divorce and redemption of Israel (Hosea and Romans 7), and the New Covenant made specifically with the house of Israel and Judah (Hebrews 8:8).

What emerges is a revelation that has transformed countless lives: the Anglo-Saxon, Germanic, Scandinavian, Celtic, and kindred peoples—the white Christian nations of the West—are

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the descendants of those ancient Israelites. The blessings and curses outlined in Deuteronomy 28 and Leviticus 26 have followed our race through history, from the migration after Assyrian captivity, through the formation of European nations, to the birth of America in 1776—precisely 2520 years ("seven times") after the fall of the northern kingdom.

This is no mere theory; it is a "greatest discovery" because it makes the Bible come alive as a book written primarily for and about *our* people. It explains why Christianity took root so deeply among us, why we have been missionaries to the world, why our nations have been wealthy and innovative, and why curses now seem to overtake us as we drift from God's laws.

I encourage you—humbly, prayerfully—to set aside preconceptions and read it for yourself. Examine the Scriptures as the noble Bereans did (Acts 17:11). The truth contained here is worth any price: rejection by some, pride laid aside, even old sermons discarded. But as Pastor Peters reminds us, "truth is worth it" (John 8:32). May this booklet be a light in your search, revealing who we truly are in God's plan and calling us back to our covenant heritage.

Remnant, scattered yet preserved by the hand of our faithful God—take heart and make this prayer your own today. As the curses of Deuteronomy press upon our land and people, and as the blinders begin to fall from our eyes, let us humble ourselves before the throne. Pray it from the heart. Cry out for mercy, for regathering, for heart-circumcision, and for national awakening. This is not mere words; it is the cry of sons and daughters returning to their covenant heritage. The God who divorced us in judgment yet redeemed us through the death of His Son hears the voice of His sheep. Pray it earnestly, believe it fully, and watch Him move—restoring blessings, uniting the folds, and raising up America once more as a beacon of His covenant promises. The remnant rises through prayer; let it begin with you, right now.

Jason S. Junker



A Prayer for the Remnant and America!

Heavenly Father, Lord of hosts, God of Israel, who is enthroned above the cherubim—You alone are God over all the kingdoms of the earth (Isaiah 37:16 NASB). We come before You in humility, as Your scattered remnant, the descendants of Abraham, Isaac, and Jacob, now awakened to our true identity as the covenant people You have preserved through the ages. O Lord, we confess that we, as a people and as a nation, have turned from Your ways. We have forgotten the everlasting covenant You made with our fathers (Genesis 17:7 NASB), and we have wandered into disobedience, bringing upon ourselves the curses foretold: debt, division, broken homes, failing health, and loss in conflicts (Deuteronomy 28:15–68 NASB). Yet You are merciful; You do not consume us, for You change not (Malachi 3:6 NASB). You have promised to gather the remnant of Your people from the four corners of the earth, from the islands of the sea, and to recover us a second time with Your mighty hand (Isaiah 11:11–12 NASB).

Father, lift up Your prayer for the remnant that is left (Isaiah 37:4 NASB). Regather us, circumcise our hearts, and bring us back to You in truth (Deuteronomy 30:6 NASB). Let the house of Israel and the house of Judah be united under one Shepherd, even our Lord Jesus Christ, who laid down His life for the sheep and redeemed us through His death and resurrection (John 10:16; Romans 7:4 NASB). May we hear His voice and follow Him as Your true sheep, no longer blinded to our heritage (Isaiah 42:19 NASB).

For this land of America—born in the day of Your appointed time, a place You prepared for Your people to dwell securely (2 Samuel 7:10 NASB)—we plead for mercy and restoration. Forgive our national sins, heal our land, and turn us from wickedness. Raise up godly Men and Women after Your own heart who will feed us with knowledge and understanding (Jeremiah 3:15 NASB). Restore the blessings of prosperity, strength, and favor when we obey Your voice, that we might be fruitful, multiply, and bless the nations as promised to Abraham's seed (Genesis 22:18 NASB). Protect the remnant from every enemy—the spiritual forces of darkness, deception, and those who would impersonate or oppress Your people. Deliver us from the curses that pursue us, and let Your glory shine upon us as witnesses to the world (Isaiah 43:10 NASB).

In the name of Jesus Christ, our Redeemer and Good Shepherd, we pray. May truth set us free, and may Your kingdom come on earth as it is in heaven. Amen.

Know your Heritage

Know your Heritage Profiles in Patriotism

In just a few short months, we will celebrate our nation's 250th birthday. There is no doubt you will begin to see more and more patriotic advertisements and merchandise, as we get closer to July 4, 2026. I am doubtful, however, that you will see meaningful programs concerning the founding fathers and their views at the time of our founding compared to what is happening in our country today.

Over the next several months, I hope to bring you a monthly article dealing with the real history of the founding of America and the men whose sweat and blood made our soil a fertile field for liberty.

At the time of the American Revolution, there were approximately 2,500 Jewish people living in American Colonies. That's it...2,500. To put this into perspective, there were at least 250,000 American Indians living east of the Mississippi at the same time. The majority of these Jews were centralized in Newport, Connecticut, New York City, Philadelphia, Pennsylvania, Savannah, Georgia and Charleston, South Carolina.

Modern history writers would have us believe the Jewish people were an integral part of the formation our country. Nothing could be further from the truth. The founding fathers looked upon the Jew with great suspicion and considered them to be disloyal to the American cause and not to be trusted.

Don't believe me? Let us look at what George Washington had to say:

"This tribe of black gentry (Jews) work more effectually against us, than the enemy's arms. They are a hundred times more dangerous to our liberties and the great cause we are engaged in." George Washington 1779 (Source: Maxims of George Washington by A.A. Appleton & Co.) [p. 125-126]

Washington again speaking about the Jews:

"It is much to be lamented, that each State, long ere this, has not hunted them down, as pests to society, and the greatest enemies we have to the happiness of America. I would to God, that some one of the most atrocious in each State, was hung upon a gallows, five times as high as the one prepared for Haman. No punishment, in my opinion, is too great for the man who can build his greatness upon his country's ruin."

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George Washington 1778 (Source: George Washington by A.A. Appleton & Co.) [p. 126]

As the American colonies rose in revolt against political oppression occasioned by the attempt of Jewish banking houses in Europe to consolidate their economic foothold in the New World, no man among the Founding Fathers was more alert to the designs of international Jewry than that shrewd elder statesman of the American Revolution, Benjamin Franklin.

Perhaps Franklin's most damning indictment of Jewry was contained in his famous prophecy at the Constitutional Convention of 1787 in Philadelphia. In one of the most anti-Jewish utterances of all time, he declared:

"I fully agree with General Washington, that we must protect this young nation from an insidious influence and impenetration. That menace, gentlemen, is the Jews. In whatever country Jews have settled in any great number, they have lowered its moral tone; depreciated its commercial integrity; have segregated themselves and have not been assimilated; have built up a state within a state; and when opposed have tried to strangle that country to death financially, as in the case of Spain and Portugal."

"For over 1700 hundred years, the Jews have been bewailing their sad fate in that they have been exiled from their homeland, as they call Palestine. But, gentlemen, did the world give it to them in fee simple, they would at once find some reason for not returning. Why? Because they are vampires, and vampires do not live on vampires. They cannot live only amongst themselves. They must subsist on other people not of their race. If you do not exclude them from these United States in the Constitution, in less than 200 years they will have swarmed here in such great numbers that they will dominate and devour the land, and change our form of government, for which we Americans have shed our blood, given our lives, our substance, and jeopardized our liberty."

"If you do not exclude them, in less than 200 years our descendants will be working in the fields to furnish them substance, while they will be in the counting houses rubbing their hands. I warn you, gentlemen, if you do not exclude the Jews for all time,

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your children will curse you in your graves."

Franklin's remarks were recorded in "Chit Chat Around the Table During Intermissions," a section of the Diary of Charles Cotesworth Pickney of South Carolina. Pickney (1746-1825) attended the Convention as a delegate and took down excerpts of some of the outstanding addresses and discourses, which he later published in his diary. It should not come as a surprise to you the reader that the Jews did not take up arms to fight for the Colonial Army during the revolution. Let's look at the muster rolls for the truth. The colonial forces were made up of the Continental Army (231,771 soldiers) and state militias (164,087). That adds up to 395, 858 brave American patriots who took up arms to stand against the strongest military in the world. You may be interested to know that fewer than 100 of those men were Jews.

At the time of the American Revolution, not one colony gave full citizenship rights to the Jews. Most colonies prohibited the building of Synagogues and barred Jews from holding public office.

American history shows us that we did not heed Dr. Franklin's warning. The international Jew infested our national institutions and established themselves as power brokers using hidden hand blackmail and influence. We are living in the fruits of their labor today.

However, there is hope. There is no doubt that American sentiment towards the State of Israel is at an all-time low. The internet and social media venues are filled with video after video pointing out America's true enemy and exposing them for what they are. The release of the Epstein files has only served to cement this distrust. The words of these new American patriots echo those of the Founding Fathers'.

Maybe, just maybe, we are seeing the rebirth of what American Patriotism once looked like. As we get closer to the 250th birthday of our nation, it is my hope that we will remember to whom this land was promised. It is my hope we remember who settled this land. It is my hope that we remember who the original Americans were and who their descendants are today.

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When Columbus discovered America, it was the greatest discovery of his time. Although it was not the first time America had been discovered, it was still the greatest discovery of his era. It was the greatest discovery for Columbus himself, for his nation and for the entire world. From that time onward the course of world events were affected by that discovery.

There is every bit as great a discovery to be had for this age. It can very well be the greatest discovery for your personal life as it has been in recent years for countless thousands of white Anglo-Saxons, Americans from all walks of life. It is the greatest discovery for our nation of America, and it will eventually affect in short time the entire world and the end-time events going on about us.

This discovery comes from the much owned, but little read, book called the BIBLE. The book Americans, in their hearts, still revere as sacred as they require their President to place his hand on it in swearing a solemn oath of office. The book most of their homes contain, but which is seldom read, is the book their ministers have made confusing and non-applicable to present world events. This great end-time discovery is there. As this discovery is being made the Bible begins to become an open, understandable, and applicable book to the race for which it was intended.

When Columbus discovered America, it was not the first time it had been discovered, yet still it was the greatest discovery of his age. From that time onward vast multitudes the world over started coming to his discovery. So it is with this great end-time discovery in the Bible. It is not the first time it has been discovered, but that does not detract from the greatness of the discovery. This time the age is such as Columbus' discovery was the beginning of vast multitudes of Bible believing people coming to this Bible discovery. In fact, it appears that through the providence of God this migration has already begun. It is crossing denominational and political lines. No matter how hard the pseudo-intellectuals, scholars, enemies of Christ and America, and yes, even

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the ministers try to stop it - it is going to happen!

The great, vast, rich land mass called North America could not be hidden from the hungering, needy people of Europe forever. It was eventually discovered, and the discovery got out. It caught on and the migration began. Once it did, there was no stopping it. In fact, over forty million Caucasian people came to America in one fifty-year period. It was the greatest mass migration of people in all the history of mankind.

So it is with this Greatest Bible Discovery of Our Age. It is too big, too rich, too important, and TOO OBVIOUS to be hidden from the white Christian people forever. The time has come when the indebted, taxed and economically raped white race all over the nation and world are beginning to come to the Bible Truth that is the Greatest Discovery of Our Age.

The purpose of this small dissertation is to help you take part in this discovery. It is to help you see a picture in a puzzle, to help you solve a mystery authored by God. In doing so, our method will parallel Columbus's journey in that we will start our voyage on common ground known to most all. From there we will venture into the not so common ground (the little-read verses) and finally into unknown and uncharted waters for most Christians (the never-read verses). Just as it was necessary for Columbus to travel this course, so it is also necessary for us in this age in order to make the discovery. And just as Columbus at times may have felt lost not knowing where he was going, you may also sometimes feel so in reading this book. But if you will stay at the helm and read to the end, the discovery can be yours.

In analogy, the reading of this book will parallel the assembling of a picture puzzle whose pieces have been randomly placed on a table. Now, our job is to figure out the main picture of the puzzle by putting key puzzle pieces together. So it will be in this book. We will put before you certain key Bible scripture pieces so that

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you may see a picture from the Bible you've never seen before. It is not going to be in color with vivid details. Rather, it will be a black and white snapshot with few frills or details, because the purpose of this writing is introductory rather than exhaustive.

In doing this we will actually be solving a mystery authored by God. This will be done by gathering clues from our key scriptures and placing these clues together. Then, with inductive reasoning, solve the mystery.

For many the question will eventually arise, "Why have not others seen this picture or solved this mystery and made this discovery?" There are many factors involved in answering that question. One is based upon the way we have previously been taught to see things which we will cover in more detail when we explain why most do not see six "F's" in our illustration on the preface page. Another is best explained by way of illustration. What would be your chances of putting together puzzle pieces to get the main picture of the puzzle if you first randomly threw away 85 percent of the puzzle pieces and worked only with the remaining 15 percent? What would be your chances of solving the mystery in a mystery novel if you only read 15 percent of its pages?

This is exactly what the churchianity Christian world of our day has done when only the New Testament scriptures are read and known and then only a few New Testament scriptures at that. They leave the Old Testament unstudied and often even unread thinking it has become obsolete at the cross and that it pertains to another race of people and applies only to another era of time.

The irony of such a tremendous blunder is that it is done in light of the well-known and often quoted New Testament words of II Timothy 3:16 and 17, "ALL scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness that the man of God may be perfect thoroughly furnished unto all good works." The key words here are "ALL SCRIPTURE." And those who leave out the Old Testa-

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ment scriptures are imperfect or incomplete and inadequate for good works. Thus, in this journey of collecting pieces, gathering clues, and solving a mystery, we will be using "ALL" scripture. That is, both Old and New Testament.

Now, let's begin our journey on some scriptural ground that is common ground for most Christians.

John 3:16, "For God so loved the world that He gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." We can easily see from this verse that salvation comes through Jesus Christ

and that God loves the world and has a concern for the lost.

* God has a concern for the "lost."

Question: What "lost" was he talking about?

Concerning the "lost" there is another commonly known scripture found in Matthew 18:11, "For the Son of Man is come to save that which was lost." This is not necessarily as good as a scripture as Luke 19:9-10, which gives us more clues concerning the "lost."

Luke 19:9-10, "And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham. For the Son of man is come to seek and to save that which was lost." There are some valuable but unobserved clues in this puzzle piece of scripture.

* To save the lost and to bring salvation seems to be similar.

* Being a "Son of Abraham" and being lost and in need of salvation seems to have something in common.

Question: What is the connection between being lost and being a son of Abraham?

The preceding scriptures are plain and straightforward. However, through His infinite wisdom, Jesus at times chose not to speak so plainly but rather to speak in parables. Matthew 13:44 was one of these times.

Matthew 13:44, "Again the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth,

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and for joy thereof goeth and selleth all that he hath, and buyeth that field." In addition to this verse we should note verse 38 of the same chapter which tells us that "the field is the world." This is not too difficult to understand nor is it too difficult for today's Christian world to accept; for it is readily proclaimed that Jesus purchased the world. However, there are some unobserved clues here as to WHY He purchased the world.

* He purchased the world (field) because of a treasure.

* This treasure he found AND THEN hid in the world (field) before he purchased the world (field).

Questions: Who were the "lost" Christ was concerned about?

What connection do the "lost" have with the son of Abraham and a treasure? Who does the TREASURE hidden in a field represent?

With these questions and thoughts in mind let us journey on to another puzzle clue.

Matthew 15:22-26, "And behold a woman of Canaan came out of the same coasts, and cried unto Him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. But He answered her not a word. And His disciples came and besought Him, saying, Send her away; for she crieth after us. But he answered and said, I am sent but unto the lost sheep of the house of Israel. Then came she and worshipped Him, saying, Lord help me. But he answered and said, It is not meet to take the children's bread and to cast it to the dogs." Now we are beginning to get into some uncharted water for the present blinded Christian world. Not because the water or this scripture is that deep and hard to understand but because this passage of scripture does not fit the Christ that has been painted for them all of their lives, a Christ sitting on a rock with a black child on one knee, a yellow child on the other, a white one holding His hand and a brown one touching His shoulder. The Jesus of this scripture made a distinction between races, specifically the Canaanite and the Israelite (the lost sheep of the house of Israel). He, in essence, referred to the woman as a dog. Today the NAACP (The National Association

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for the Advancement of Canaanite People) would sue such a Savior. From this passage of scripture we do get an answer as to what "lost" Christ came to seek and to save. For in his own words He said, "I was sent only unto the lost sheep of the house of Israel." (Matthew 15:24 as it reads in the New American Standard Bible.)

* Christ did make a distinction of race.

* Christ identified the "lost" He came to seek and to save as being the Lost Sheep of Israel.

"Question: If God loved the world, why would His Son be preoccupied with the Israelite race? Who in scripture is representative of the lost sheep?

Notice He called the Israelites (house of Israel) the lost sheep. This is in keeping with the rest of the entire scriptures where there was only one group, one race of people ever called His sheep - they were always the Israelites. Jesus speaks at length concerning His sheep that He laid down His life for and there are valuable clues in the following select verses from that passage.

John 10:7,10,11,16,27, (7)"Then said Jesus unto them again, Verily, verily I say unto you, I am the Door of the sheep. (10) The thief cometh not, but for to steal, and to kill, and to destroy; I am come that they might have life, and that they might have it more abundantly. (1)I am the good Shepherd; the good Shepherd giveth His life for the sheep. (16) And other sheep I have, which are not of this fold; them also I must bring, and they shall hear My voice; and there shall be one-fold and one Shepherd. (27) My sheep hear My voice and I know them, and they follow Me."

* He came to His sheep; He laid down His life for His sheep and He came that they (His sheep) might have abundant life.

* An identifying mark of His sheep would be that they would hear His voice - this is a valuable clue.

* There are two groups or two flocks of His sheep - this is a most

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valuable clue. Note, He said in verse 16 that He had other sheep in another fold.

* He would bring His sheep together and form just one fold. Question: Does it not seem important that we understand who His sheep are in order to fully understand the purpose of His coming?

Although the present churchianity Christian world never really identifies the "lost", the treasure, or the sheep, it does often quote a passage concerning His sheep found in Isaiah 53:6-8.

Isaiah 53:6-8, "All we like sheep have gone astray; we have turned everyone to his own way; and the Lord hath laid on Him the iniquity of us all. He was taken from prison and from judgment and who shall declare his generation? For He was cut off out of the land of the living for the transgression of my people was He stricken."

Question: Were there ever two groups or two sheep folds of the Israelite people?

For this last question the scriptures give an affirmative answer as can be seen in Jeremiah 50:17.

Jeremiah 50:17, "Israel is a scattered sheep; the lions have driven him away: first the King of Assyria hath devoured him; and last this Nebuchadnezzar king of Babylon hath broken his bones."

Here again we see Israel referred to as sheep.

We see there were two scatterings of the sheep, the first by Assyria and the second by Babylon.

Question: Where did the Israelites come from? How did they get in two groups? Have they ever been brought back together? Is the entire Bible about them? Who are they today?

We have seen these people Israel identified as the sheep of scripture. We also see in Psalms 135:4 they were called something else.

Psalms 135:4, "For the Lord hath chosen Jacob unto Himself

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and Israel for his peculiar treasure."

* This race of people is not only referred to in scripture as His sheep but also as His treasure.

Question: Could this be the same treasure that He hid in the field?

Most Bible readers seem to be aware that God dealt with a race of people in the Old Testament but have been told that in the New Testament God changed and began dealing with the whole world because after all it is the world He loves. The distinction is often made from pulpits concerning the God of the New Testament compared to the God of the Old Testament. All this is in spite of the obvious teaching of Hebrews 13:8, "Jesus Christ the same yesterday and today, and forever." Also with some investigation one finds such New Testament books as Romans, Corinthians, Hebrews, Galatians, and James written to and about the same race of people (see Romans 4: 1; I Corinthians 10: 1; James 1: 1). Let's specifically look at a New Testament scripture pertaining to Jesus and those people which would also be His people.

Luke 1:68-77, "Blessed be the Lord God of Israel; for He hath visited and redeemed His people, And hath raised up a horn of salvation for us in the house of His servant David. As He spoke by the mouth of His holy prophets, which have been since the world began; That we should be saved from our enemies, and from the hand of all that hate us: To perform the mercy promised to our father, and to remember His holy covenant; The oath which He swore to our father Abraham, That He would grant unto us, that we, being delivered out of the hand of our enemies, might serve Him without fear, in holiness and righteousness before Him, all the days of our life. And thou, child, shalt be called the prophet of the Highest, for thou shalt go before the face of the Lord to pre-

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pare His ways, To give knowledge of salvation unto His people by remission of their sins." There are many clues here that need to be noted.

*According to verse 68, He redeemed His people - this would fit in with His statement to the Canaanite woman that He came only to the house of Israel.

*His coming according to verse 72 was in keeping with a promise to the Israelite forefathers and was God remembering a Holy Covenant sworn to Abraham.

*He would give knowledge of salvation to His people (this would agree with His sheep hearing His voice). Questions: Do we not need to know who His people are in order to know the redeemed? If redeem means "to buy back", could this fit the parable of getting back the treasure that was once His and which He had hidden? What was the promise made to the forefathers? Could it have something to do with bringing both flocks together again? What was the Holy Covenant that was connected with Abraham and how does it tie in? What race of people have predominantly been given the knowledge of salvation and have in effect heard his voice?

At this point in our journey there may well be many responding, "Yes, but Jesus Christ established a New Covenant," because for years they have been told by their ministers that such was the case. However, the interesting point is that they have never been told with WHOM the New Covenant was made or established. Sometime ask a minister or a bible student if Jesus did not establish a New Covenant. Normally you will

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Normally you will receive an affirmative response and can even be shown chapter and verse. Then follow up with the question; "Who did He establish it with?" The answer will vary and contain much personal opinion and will seldom ever contain Bible chapter and verse. There is, however, a chapter and verse which clearly answers this question. It is Hebrews 8:8. The new covenant was made with the house of Israel and the house of Judah.

* This indicates two groups (remember He said that He had more than one-fold).

Question: Who is the house of Israel and the house of Judah? What is the difference between the two groups?

Now we are truly getting into some uncharted and untraveled waters for most American Bible believers. Not only do most not know who the new covenant was made with, but most, after being shown Hebrews 8:8, still don't know. They do not know who the house of Israel and the house of Judah are, what were their differences, etc. Someone may well say that these people were the Jews, yet it does not say Jew, does it? This would be a natural response, since for several decades now the ministers have been telling our people that the Jews are God's chosen people. They have never shown them a Bible verse or verses which says or teaches that the Jews are God's chosen people.

Perhaps at this point of our journey we should stop, drop anchor, and discuss the word Jew before we travel on. To show how badly this point needs to be corrected can best be done by way of an illustrative question I often use with Christians and their ministers. I ask, "Is it true that Moses led the Jews out of Egypt through the Red Sea?" Nearly always their answer is, "Yes." Then I tell them the answer is "No," and ex-

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plain to them that Moses did not lead any Jews but rather Israelites.

Believe it or not, those people were never called Jews in the Bible, nor was Moses called a Jew, nor David, nor Solomon, nor Samson, nor Abraham. This last fact (that Abraham was never called a Jew) was once in the old Ripley's Believe It or Not newspaper column. Abraham was a Hebrew and his descendants through his son Jacob were called Israelites. The term Jew does not show up in your Bible until II Kings 16:6 which was over 1,000 years after Abraham, Isaac and Jacob. In light of all this, someone should be asking why the ministers of our land are calling Abraham a Jew and pointing to the modern-day people we call Jews and crying, "Behold, God's chosen people." This is particularly true when one studies the religion of Judaism and reads excerpts from their religious book called the Talmud which teaches that Jesus Christ was a bastard, born of a prostitute conceived in her menstrual period. From there it gets worse and filthier. (For more information request our material entitled. "The Most Confusing Word in Scripture-Jew" and "The Teaching of Jesus and the Jews on Judaism.")

Space does not allow for a lengthy discourse on the word Jew, the meaning of which has changed with time. At the time of Jesus' presence upon earth it meant predominantly a person living in the land of Judah or a Judean, which has been translated in your Bible as Jew. Just as a person living in Texas is called a Texan, a person living in Judea was called a Judean. The people of Texas may be of different races such as white, black, or yellow, but they are still called Texans. So it was with the Judeans, some were Israelites (His people or sheep) and some were not (not His

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people or sheep) but they were all called Judeans, translated in your Bibles as Jews.

The words of Christ as recorded in John Chapter IO confirms all of this quite clearly. In verses 25-32 Jesus was speaking to the Jews or Judeans who were there with Him and said unto them, (26)"But ye believe not, because you are not of my sheep, as I said unto you, (27) My sheep hear My voice and I know them, and they follow Me." Please consider these pro- found words in light of the modern-day teaching concerning the people today called Jews. Jesus plainly said to people who were called Jews or Judeans, "You do not hear my voice because you are not my sheep." In other words, they were not his people, the Israelites. The ministers say, "Oh, but they are, they just didn't hear the voice of the Messiah the first time, but they will someday." Who do you choose to believe?

Some may wonder why all the major big-name evangelists have this common denominator of calling the Jews God's chosen people. When one investigates the facts and discovers who owns and/or controls our present air waves, networks, newspapers, publishing houses, etc., one begins to quit wondering. If you wish to learn of the terrible fate of those brave souls who have spoken out on this impersonation and fraud, we recommend Congressman Finley's book entitled They Dare to Speak Out.

In his highly researched book, his brave work bears out that literally hundreds of millions of dollars are taken from the American people and sent to the present-day terrorist nation of Israel under the pretense that the people called "Jews" today are God's chosen people.

Suppose someone knocked on your door and said, "I am an employee of the bank where you have your savings account and I am here as sort of a blessing to you, as a service to you. You see, I pick up the bank customer's cash and take it down to the bank and make their deposits so the customers like yourself need not be in-

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convenienced with traffic, etc." If you give him your money without investigating to see if he was who he claimed to be, without looking at his credentials, you would be pretty naive to say the least.

You see, people are not always who they claim to be. It's called deception and impersonation and is often done for economic and social reasons. Yet Christian people have naively accepted the modern-day Jew's claim to be God's chosen people. They have never made any investigation to see if this is true, nor have they seen any credentials. Why should they, after all, their minister says the Jews are God's chosen people. And the Jews, themselves, say they are.

But as Christians, we should make some effort to investigate the facts, for the Bible clearly warns us of deception. Read the warnings of II John 7 and Revelation 2:9 and Revelation 3:9: II John 7, "For many deceivers are entered into the world who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. Revelation 2:9, "I know thy works, and tribulations and poverty (but thou art rich) and I know the blasphemy of them which say they are Jews and are not, but are the synagogue of Satan." Revelation 3:9, "Behold I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before Thy feet and to know that I have loved thee."

The reason for dropping anchor here and discoursing on the word Jew lies in the fact that if people continually think in terms of Jews being God's chosen people, they will not be able to make the greatest Bible discovery even though it is before their eyes. Consider our example on the preface page where you were asked to count the number of the letters "F". There are six "F's", yet most people do not see all six even though they are right before their eyes. You will note that there are three words "of." Most people fail to see the "F" in "of" because of the way they have been

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trained to spell. Most learn to spell phonetically and have learned the word "of" sounds like "ov" rather than as "of". Thus, even though they see "of" as

"of" they believe it is "ov" and thus cannot see the "f." So it is with people 'who have been made to believe that Jews are God's chosen people. They will fail to make the discovery even though Jesus said they were not His sheep. There is more to be said on this word, but enough for this publication. We would recommend our material entitled The Most Confusing Word in Scripture - Jew for further study. It should be pointed out that we are NOT saying all modern-day Jews are bad!

Let us now lift anchor and continue on our voyage by first answering the question, "Who is the house of Israel and the house of Judah that the New Covenant was made with?" They were the covenant people of the Old Testament; they were God's chosen people. If you call them Jews, you are making a great error and will not understand your Bible. If you do not know the two groups they formed, you'll not understand Bible prophecy, the coming of Christ, the New Covenant, or the full meaning of the crucifixion.

To find out who they were we must determine where they came from. To do that, we must dig into some Bible history. A clue from Luke 1:72,73 shows us where to start digging. Remember, those verses said the coming of Christ had to do with a Holy Covenant made with Abraham. Many Bibles cross reference those scriptures with Psalms 105:6-10, for there we read about that Holy Covenant. Psalm seed of Abraham

His servant, ye children of Jacob His chosen. He is the Lord our God; His judgments are in all the earth. He hath remembered His covenant forever, the word which He commanded to a thousand generations. Which covenant He made with Abraham and His oath to Isaac; And confirmed the same with Jacob for a

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law, and to Israel for an everlasting covenant."

*Verse 6 shows His chosen to be Abraham's children through a man called Jacob. Actually Jacob's children are "His chosen."

*Verses 8 and 9 show the covenant was made with Abraham and Isaac (the father and grandfather of Jacob) and was to last forever and for a thousand generations.

*Verse 10 states that the covenant was made an everlasting covenant to Israel (Jacob's name was changed to Israel and his descendants became known as Israel).

Question: When was this covenant made and exactly what are the words of the covenant?

The actual covenant made with Abraham is found in Genesis 17:1-7. Genesis 17:1-7 was ninety years old and nine, the Lord appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. And I will make My covenant between Me and thee and will multiply thee exceedingly. And Abram fell on his face: and God talked with him, saying, As for Me, behold, My covenant is with thee, and thou shalt be a father of many nations. Neither shall thy name anymore be called Abram; but thy name shall be Abraham; for a father of many nations have I made thee. And I will make thee exceedingly fruitful, and I will make nations of thee; and kings shall come out of thee. And I will establish My covenant between Me and thee, and thy seed after thee, in their generations, for an everlasting covenant; to be a God unto thee, and to thy seed after thee."

*This was an unconditional covenant, that is, God did not place any conditions upon Abram that he had to perform before God would fulfill the promises of the covenant.

*God promised to make Abram so fruitful that many nations would come from him.

*He would father royalty, i.e., kings.

*His covenant was to last forever.

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*The God of the Bible would be a God to Abraham and a God to his descendants.

*This covenant automatically passed on to Abraham's descendants, thus his descendants would be a covenant people whether they liked it or not or knew it or not.

Question: What race of people have formed a multitude of nations and claimed the God of the Bible as their God?

The Jews have never formed a multitude of nations. They have rejected Jesus who was God in the flesh (John 1:1 and 14), but there is a race of people who have formed a multitude of nations and have heard Jesus' voice and accepted Him as their God.

To continue on in our voyage in the right direction it would behoove us to consider what happened after this covenant with Abram who now is called Abraham. If you read the book of Genesis, you will find that Abraham fathered several sons. However, only one son was to be the child of the promise or covenant of Genesis 17:1-7. According to Genesis 17:21 that child was to be Isaac, for it says, "But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year." Genesis shows Abraham did have a son named Isaac, and God made a prediction concerning his name in Genesis 21:12, " ... For in Isaac shall thy seed be called."

* The seed or descendants were to be called something connected with Isaac.

Question: What group of people today are called anything similar to Isaac? Why would God be dealing with a select race of people from Abraham and Isaac when He is supposed to love the world?

The answer to this last question is found in Genesis 22:18 where God speaks to Abraham concerning His seed and the world.

Genesis 22:18, "And in thy seed shall all the nations of the

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world be blessed; because thou hast obeyed my voice."

- Genesis, the beginning book of the Bible, clearly shows God's love for the world and His desire to bless it.

- God's blessing of the world would be done through a race of people, i.e., the seed of Abraham.

Questions: What race of people have not only formed a multitude of nations but has blessed the world? Could these blessings be through inventions, arts, spreading the Gospel, etc.? What race has done this?

The Bible story beginning with Genesis 17 continues to unfold the history of these covenant people destined to bless the nations. Abraham had Isaac and Isaac had twin sons named Jacob and Esau. In Genesis 25, 26 and 27 the story is told of Esau losing his birthright to Jacob. Thus, now the promise has passed from Abraham to Isaac to Jacob. Jacob's name is changed to Israel {Genesis 32:28} and he has twelve sons from whence arose the 12 tribes of Israel, and all of whom were the chosen people or the covenant people destined to form a multitude of nations. Esau, who always wanted the birthright back, married into the cursed Canaan lineage (Genesis 9:25) when he married Hittite daughters {Genesis 26:34} and his descendants became known as Edomites. The word Edom means "red" and the Edomites or Reds were always the enemies of the Israelites, the true covenant people.

Questions: Is it possible that the descendants of Esau or the Edomites are still trying to reclaim the birthright by impersonation (the Jewish Encyclopedia edition of 1925, vol. 5, page 41, states that "Edom is in modern Jewry.") Is it possible the true covenant people still have enemies who are the Reds?

As previously stated, Jacob, whose name became Israel (Genesis 32:28), had 12 sons who fathered the 12 tribes of Israel. One of those sons was Joseph who lived in Egypt, who, instead of re-

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ceiving a blessing from his dying father Jacob {Israel} for himself, presented his two sons Ephraim and Manasseh for his blessing, thus creating 13 tribes of Israel.

At the time of Moses these covenant or chosen people who had descended from Jacob's sons were a vast multitude known as Israelites or the children of Israel, but never as Jews. They were at that time held in Egyptian bondage which was very much like the economic bondage Americans are feeling each year as they work harder and get less. Also, in this Egyptian bondage they threw their babies into the abortionist's garbage can. Under the leadership of Moses and through the providence of God they were delivered from Egypt and eventually migrated to the land of Canaan called the Promised Land. Under the leadership of Joshua they conquered the land. It should be said here that they received at that time all of the land that God had promised them at that time. This happened in spite of the fact that present day ministers, whose job it seems to be to raise support for Israel, are saying they didn't get all the land at that time but now they will get it if only America supports the Zionist Jews as they kill Arabs. Notice what the Bible says on the subject and then decide who you wish to believe.

Joshua 21:43-45, "And the Lord gave unto Israel all the land which he swore to give unto their fathers and they possessed it and dwelt therein. And the Lord gave them rest round about, according to all that He swore unto their fathers and there stood not a man of all their enemies before them; the Lord delivered all their enemies into their hand. There failed not aught of any good thing which the Lord had spoken unto the house of Israel; all came to pass."

* The Israelites had now grown so large that they formed a nation and received all the land promised to them at that time.

Question: Won't the Israelites have to have more land if

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they are to form a multitude of nations?

Regarding the land area needed for Israel, notice God's real estate plans for His chosen people in Deuteronomy 32:8.

Deuteronomy 32:8 "When the Most High divided to the nations their inheritance, when He separated the sons of Adam, He set the bounds of the people according to the number of the children of Israel."

* National boundary lines of other nations are established by God according to the number of the children of Israel.

As the Bible story of these people continues, we see them form a great nation whose first king was Saul, then David. During the reign of King David there were at least 15 million of these covenant people living in the Promised Land and growing larger. Remember, they must continue to grow in number to fulfill their appointed destiny of forming a multitude of nations. If they are to form these nations there must be more land area for their expansion. This brings us to II Samuel 7:10. Remember, as you consider this puzzle clue, the Israelites were already living in the old promised land of Palestine.

II Samuel 7:10 "Moreover, I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more as beforetime."

* There is more than just one promised land for they were already in the promised land of old Palestine when this additional land was promised to them. Remember, if they are to form a multitude of nations there has to be much land.

As the Bible story continues, King David is followed by King Solomon. And after Solomon's death, there arose a civil dispute in the nation of Israel over taxes and the nation divided into two parts. One part, known as the house of Israel, basically consisted of the ten northern tribes with their capital in Samaria. The

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other part was known as the house of Judah, consisting of the remaining tribes whose capital was Jerusalem. It is very important to understand this difference in these two nations as they had different prophets sent to them, different histories, and even different treatment by God. It is no wonder the Old Testament means very little and is so confusing to so many who do not understand the difference between the house of Israel and the house of Judah.

They were still the same covenant people but two separate folds or groups. The following scriptures describe them both.

Deuteronomy 8:18 "But thou shalt remember the Lord thy God for it is He that giveth thee power to get wealth, that He may establish His covenant which He sware unto thy fathers, as it is this day,"

*This race of people would be wealthier than the other races.

Isaiah 43: JO "Ye are My witnesses, saith the Lord, and My servant whom I have chosen: that ye may know and believe Me, and understand that I am He: before Me there was no God formed, neither shall there be after Me."

*These people were to be His witnesses and were to pass on to others truths concerning God.

Questions: What race of people have witnessed to others by way of missionaries, printing Bibles, etc.? In so doing these things, that race would be blessing the world, would it not?

Isaiah 41:8; 42: I 8,19 (8) "But thou, Israel, art My servant, Jacob whom I have chosen, the seed of Abraham My friend." (42:18,19) "Hear, ye deaf; and look, ye blind, that ye may see. Who is blind, but My servant? or deaf, as My messenger that I sent? ... "

* According to the prophet Isaiah there would be a time that these people would be blind.

Question: Could these verses possibly mean they would be blind to their identity, i.e., would not know that they were the chosen

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people? These scriptures applied to both the house of Israel and the house of Judah as both were His treasure, His sheep, the covenant people destined to form a multitude of nations to bless the world and to be His witnesses.

Both groups had different yet similar histories in that the prophetic national blessings and curses of Deuteronomy 28 and Leviticus 26 would follow them. When they were faithful, God would bless them; when they were not faithful, God would curse them. You should read all of Deuteronomy 28 and Leviticus 26 concerning the blessings and curses. Following are some selected verses from both chapters. Deuteronomy 28: (1) "And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all His commandments which I command thee this day: that the Lord thy God will set thee high above all nations of the earth. (2) And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God. (15) But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all His commandments and His statutes which I command thee this day: that all these curses shall come upon thee, and overtake thee: (45) Moreover, all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed: because thou hearkened not unto the voice of the Lord thy God, to keep His commandments and His statutes which He commanded thee. (46) And they shall be upon thee for a sign and for a wonder, and upon thy seed forever."

Note: If you study all of Deuteronomy 28 and Leviticus 26 you will note the contrast we have briefly listed on the following page. In reading this contrast, note the similarities of the curses of Deuteronomy 28 to the ills and problems that have come into the United States over the last several decades, those decades being characterized by Americans who seem to have forgotten their God of the Bible. BLESSINGS

Win their wars Good weather Prosperity Good health Strong homes

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CURSES Lose their wars Bad weather Debt Bad health Broken homes

* Because they were a covenant people, national blessings or curses would follow them.

* According to verse 46, the curses would follow even their children, and this would be an identifying mark (sign) on them showing who they were even if they were blinded to their identity.

Questions: Why did America have these blessings in its early years and why are these curses upon America today? Why was America once revered worldwide and now pushed around by half-breed terrorists? Could the answer be found in Scripture?

The recorded Bible history of these two nations of covenant people is riddled with unfaithfulness. Thus, God brought upon them the ultimate punishment or curse which was the invasion of a conquering foreign nation (Deuteronomy 28:49) and deportation from their land and their scattering throughout the world (Deuteronomy 28:64-66). According to Leviticus 26:28, when this happened, they were to be punished for "seven times" which is 2520 years (for the calculation concerning this prophetic seven- times period, see Appendix A). However, Leviticus 26:44 clearly shows that they would not go out of existence as may religious leaders claim has happened through homogenization with the other races. This would have been utterly impossible because Hebrews 6:18 teaches that God cannot lie, and we must remember it was God who said they would form a multitude of nations and His covenant would be with them forever. This could not have happened if they were to cease to exist after going into foreign captivity. [Deuteronomy 30:4-6 teaches that after the scattering of these people He would regather them and circumcise their hearts.]

Malachi 3:6, "For I am the Lord, I change not; therefore ye sons of Jacob are not consumed."

- The Israelites will not go out of existence.

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Both the house of Israel and the house of Judah went into captivity at different times. The house of Israel went into Assyrian captivity in 745 B.C. The house of Judah went into Babylonian captivity about 200 years later (remember the two scatterings mentioned in Jeremiah 50:17). The prophet Hosea was the prophet God sent to the sinning house of Israel before the Assyrian invasion. Jeremiah was the prophet God sent to the house of Judah before the Babylonian invasions. When we read the writings of these two prophets, we learn that something happened to the house of Israel that did not happen with the house of Judah.

Hosea I :4-11 "And the Lord said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

And it shall come to pass at

that day, that I will break the bow of Israel in the valley of Jezreel.

And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away. But I will have mercy upon the house of Judah, and will save them by the Lord their God, and will not save them by bow, nor by sword, not by battle, by horses, nor by horsemen. Now when she had weaned Loruhamah, she conceived, and bare a son. Then said God, Call his name Loammi; for ye are not My people, and I will not be your God. Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not My people, there it shall be said unto them, Ye are the sons of the living God. Then shall the children of Judah and the children of Israel be gathered together, and ap-

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point themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel."

- The Lord is upset with the sinning house of Israel.
- He would put an end to their kingdom and have no mercy on them and would cast them away.
- He would grant mercy to the house of Judah.
- The cast-off or put-away house of Israel would no longer be called His people, but they would not go out of existence. Rather, they would continue to increase in number like the number of stars and grains of sand. They would have to continue his growth in numbers so as to be able to fulfill the prophecy of forming a multitude of nations.

The house of Judah? Could this be the bringing together of the sheep into one-fold?

The Lord was so angry with the house of Israel that he not only cast her off, but as Jeremiah 3:8 states, He also divorced her!

I hope you have enjoyed this part 1 of a 3 part series on the "Greatest Discovery of Our Age" Please feel free to order additional copies of the Dragonslayer Newsletter and pass them out. Please keep us in your prayers and know that we pray for you out there.
Jason S. Junker

Romans 10:16-17

But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed our report?"¹⁷ So then faith comes by hearing, and hearing by the word of God.





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